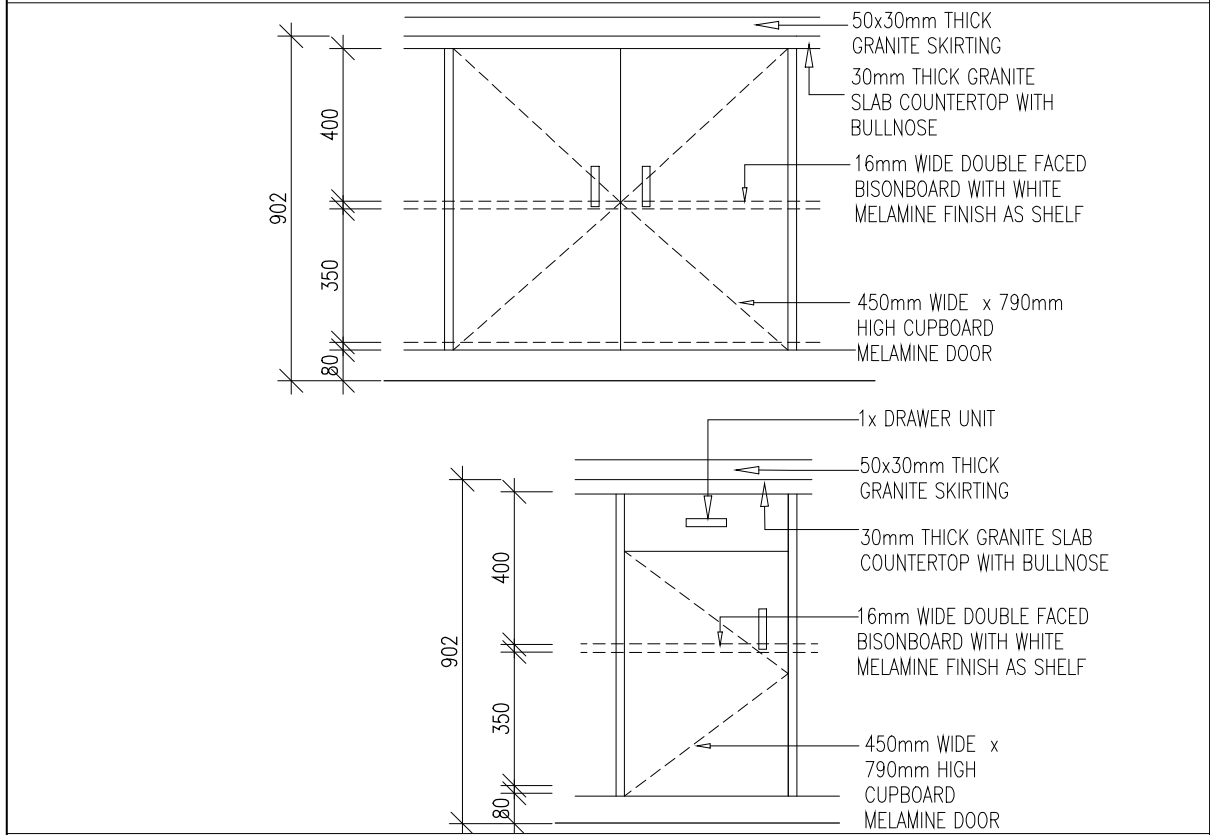
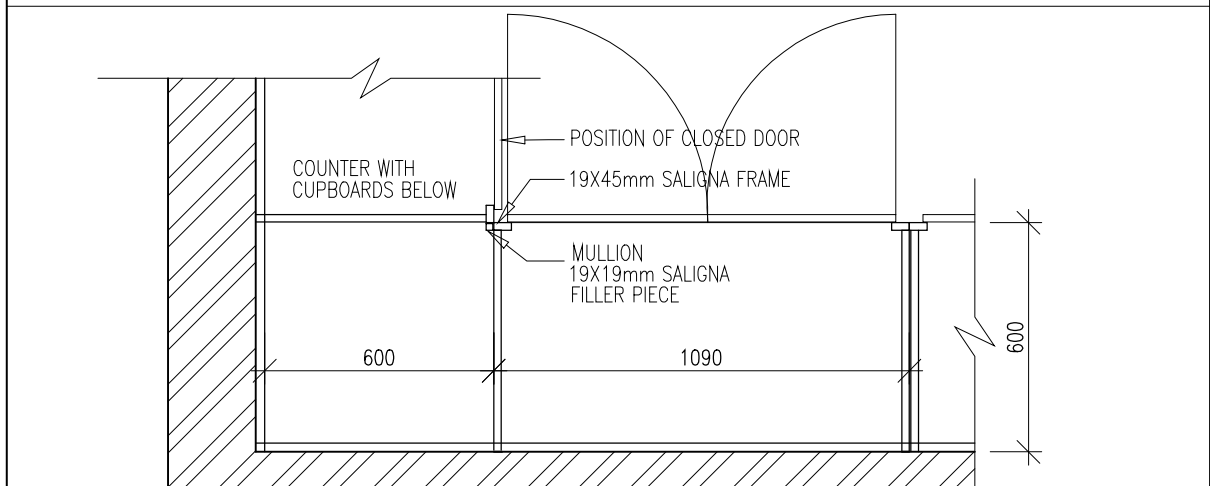


SECTION SCALE 1:20

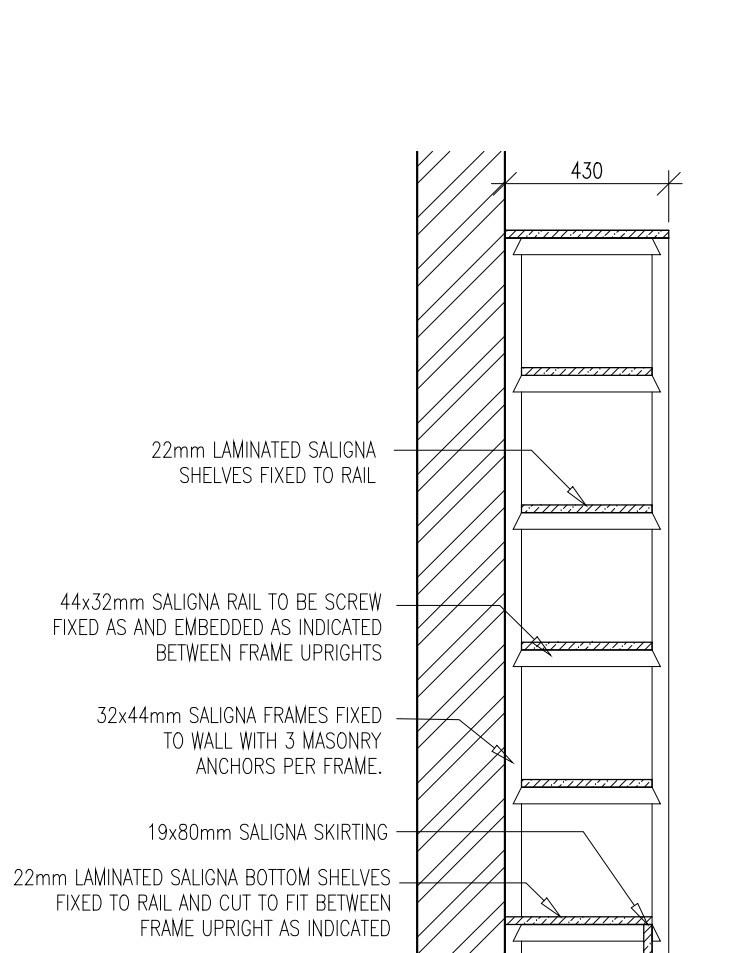


ELEVATIONS SCALE 1:20

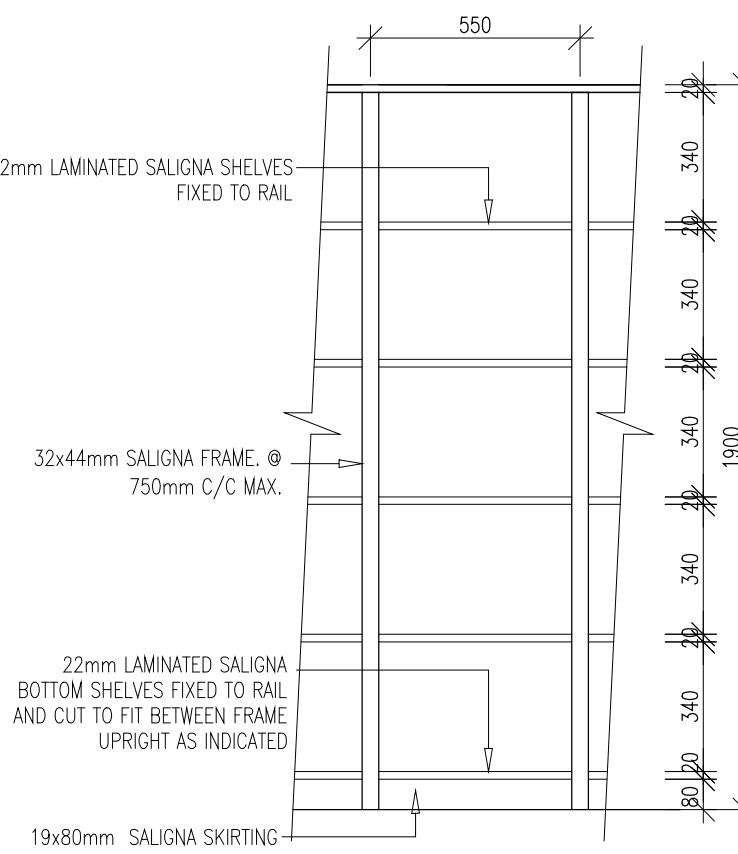


PLAN SCALE 1:50

KITCHEN - CUPBOARDS

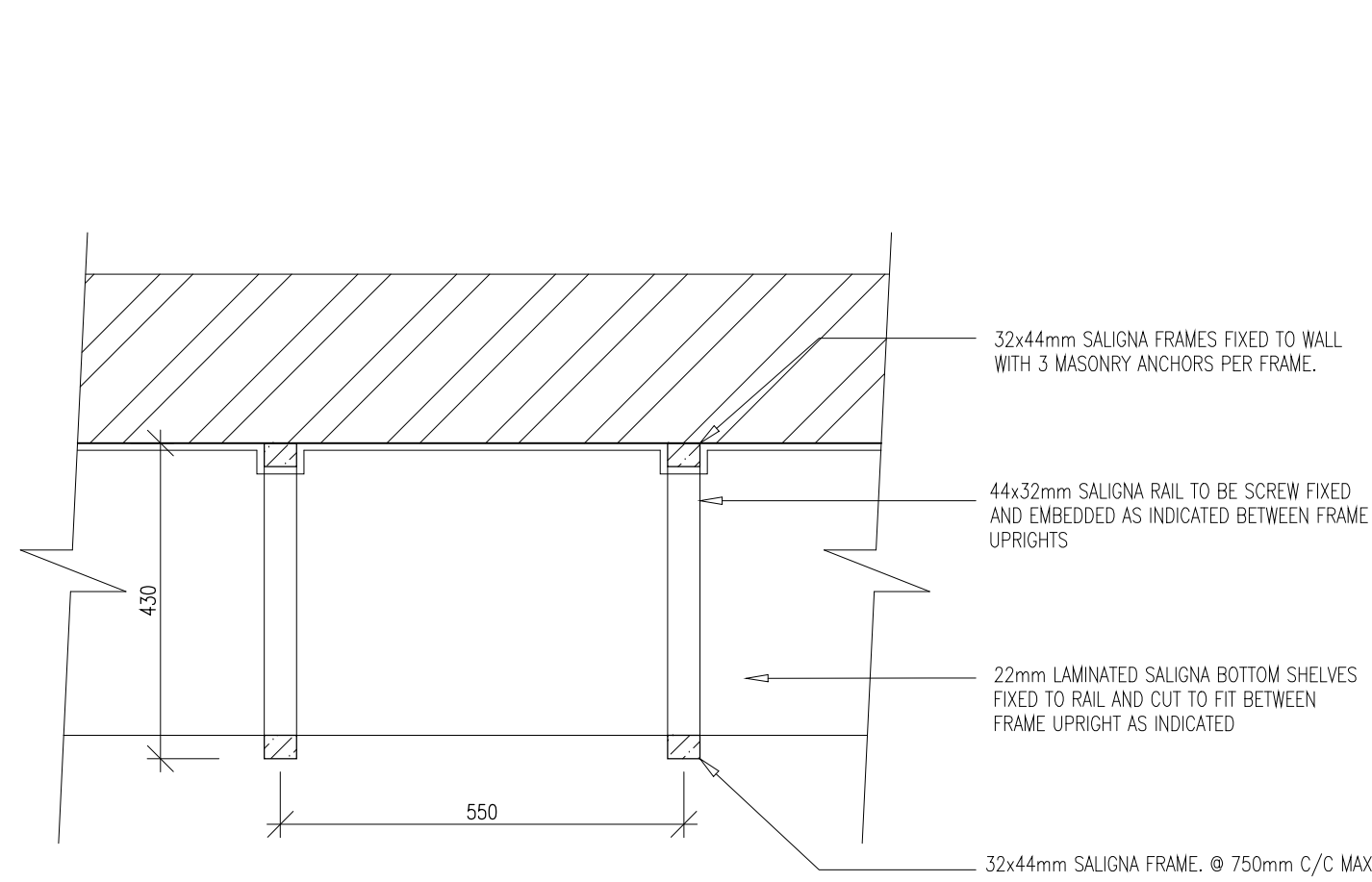


SECTION A SCALE 1:20

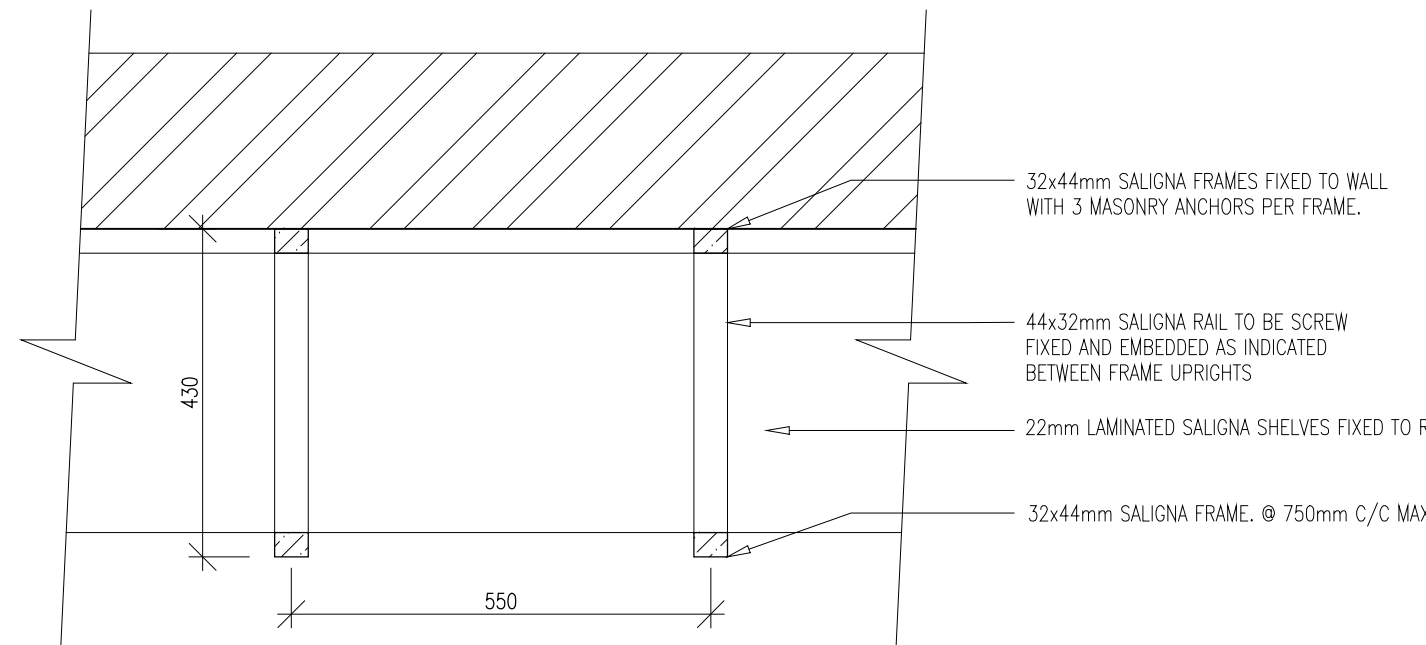


ELEVATION SCALE 1:20

VEG STORE - FIXED SHELVES



BOTTOM SHELF PLAN SCALE 1:10



PLAN SCALE 1:10

GENERAL SPECIFICATIONS:

DAY AND BULK STORE/S
ADJUSTABLE SHELVING
WALL BANDS: POWDER COATED MILD STEEL WALL BAND HEIGHTS AS INDICATED ON PLANS @ MAX 600mm C/C
STEEL BRACKETS: POWDER COATED MILD STEEL BRACKETS, 300mm
SHELVING: 16mm THICK x 300mm WIDE LAMINATED S.A PINE (LENGTHS ACCORDING TO DETAIL LAYOUT)
MODULAR STEEL SHELVING: STEEL SHELVES AND SLOTTED STEEL ANGLE POSTS AND CROSS BRACES ON SIDES

KITCHEN
CUPBOARD SPEC NOTE
CUPBOARD CARCASSES TO BE 16mm DOUBLE FACED BISONBOARD WITH WHITE MELAMINE FINISH. CUPBOARD DOORS TO BE 16mm DOUBLE FACED BISONBOARD WITH WHITE MELAMINE FINISH. SQUARE EDGED WITH 3mm WHITE PVC EDGING ALL ROUND
GRANITE COUNTER TOPS TO BE 30mm THICK COUNTER TOPS TO HAVE 50mm HIGH GRANITE SKIRTING

VEG STORE
FIXED SHELVES
ALL SALIGNA BOARDERS TO BE SLIGHTLY ROUNDED, THOROUGHLY SANDED AND FINISHED WITH CLEAR PLASCON VARNISH
WORKSHOP DRAWINGS TO BE SUBMITTED TO ARCHITECT BEFORE ANY WORK COMMENCES.

NOTES:

GENERAL DRAWING NOTES

- THE DESIGN ON THIS DRAWING IS COPYRIGHT AND REMAINS THE PROPERTY OF THE ARCHITECTS.
- ALL WORK TO BE CARRIED OUT STRICTLY IN ACCORDANCE WITH MUNICIPAL REGULATIONS.
- DRAWINGS NOT TO BE SCALED. ONLY ANNOTATED DIMENSIONS TO BE USED.
- ALL RELEVANT DATUM, LEVELS, DIMENSIONS TO BE CHECKED ON SITE BEFORE COMMENCEMENT OF WORK.
- ALL DRAWINGS ARE TO BE CHECKED BY THE MAIN CONTRACTOR AND ANY DISCREPANCIES ON THE DRAWINGS OR BETWEEN THE DRAWINGS ARE TO BE REFERRED TO THE ARCHITECT.
- CONTRACTOR TO CHECK ALL QUANTITIES PRIOR TO ORDERING AND MANUFACTURE.
- CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR APPROVAL BY ARCHITECT PRIOR TO MANUFACTURE.

NOTES FOR ELECTRONIC DRAWINGS

- THIS DRAWING MAY BE ISSUED ELECTRONICALLY.
- THIS DRAWING CONTAINS EXTERNAL REFERENCES (XREFS) WHICH SHOULD BE BOUND INTO THE DRAWING PRIOR TO ISSUE. PLEASE REFER ALSO TO REVISION NOTES ON THESE DRAWINGS.

REFERENCE DRAWING

NO.	DRAWING NUMBER	DESCRIPTION
01	1029-020-0105- REV 00	DNC_D - NUTRITION CENTRE

REVISION

NO.	DATE	REVISION	REV. BY
00	18/09/2022	ISSUED FOR TENDER	M. BHENGU

DESIGNED	NAME	SIGNATURE	DATE
01	S. DLAMINI		07/06/2019
DRAWN BY	M. BHENGU		16/09/2022
ENGINEER			
PROJECT MANAGER	C. NHLANGOTHI		07/06/2019

CLIENT DEPARTMENT SIGNATURES

FACILITY STAMP

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FACILITY MANAGER

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INFRASTRUCTURE MANAGER

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GENERAL MANAGER

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Checked by Professional Consultant

Name	
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Signature Date



NORTHERN REGION

Project KZN DOE INFRASTRUCTURE DEVELOPMENT AND MAINTENANCE PROGRAMME

Drawing Description

DIBASE PRIMARY SCHOOL JOINERY SCHEDULE DNC_D - NUTRITION CENTRE

Drawn: LODEMANN HOLDINGS (PTY) LTD Date: 07/06/2019

Scales:

AS SHOWN (A1)

Consultant Drawing Number:

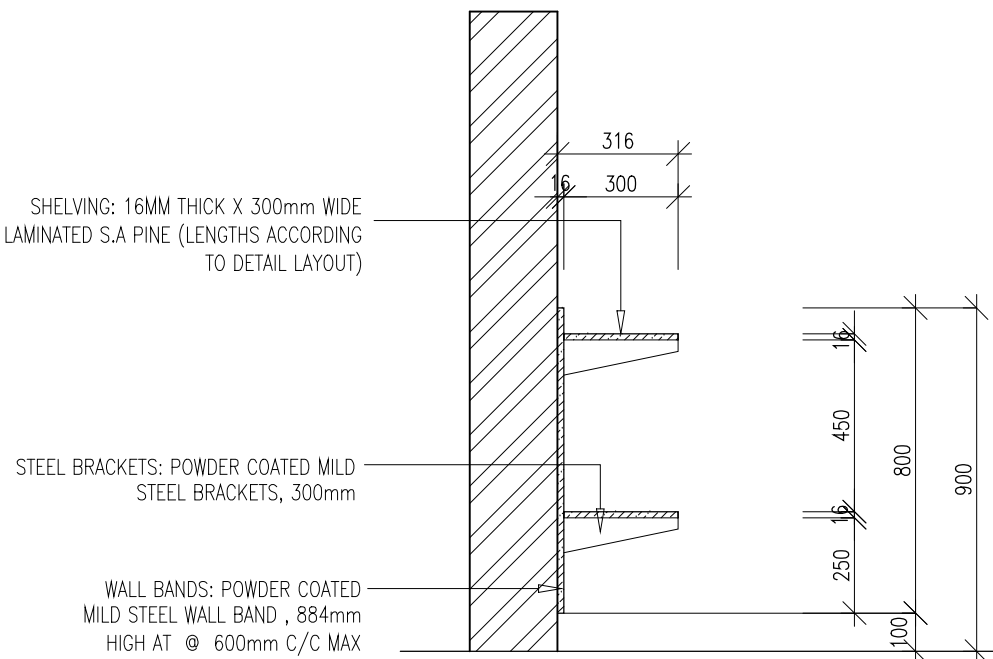
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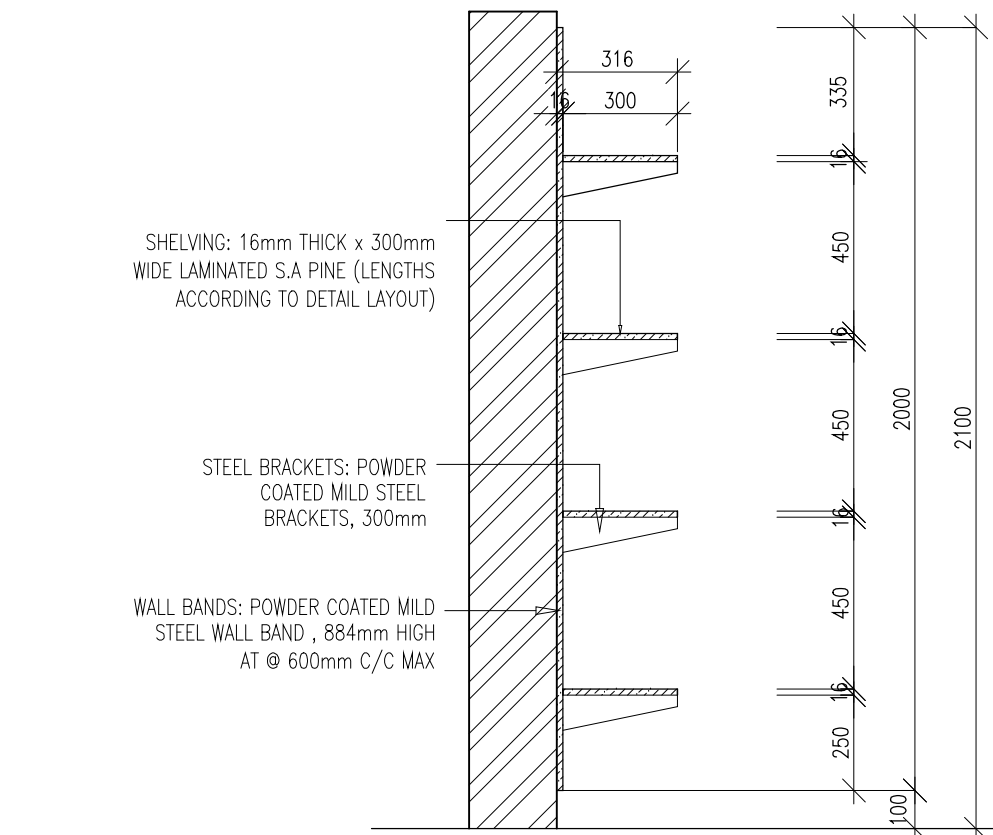
500120990

Stamped by Plans Approval Committee

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900mm HIGH SHELVING BELOW WINDOW SCALE 1:20



2100mm HIGH SHELVING SCALE 1:20

DAY & BULK STORE/S - SHELVES

ISSUED FOR TENDER